So what!

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Given that the universe operates according to fixed natural laws, one might question whether belief in God holds any real significance. However, if we accept the existence of a Creator, as previously established, it follows that what happens next is not for us to decide but rests entirely with this Creator.

If the Creator had the power to bring us into existence, it is reasonable to conclude that He could recreate us at any time. Interestingly, advancements in genetics and technology suggest that humans may one day achieve feats like transferring their minds into younger replicas derived from their genetic code. If such possibilities exist within human imagination and ingenuity, how much more plausible is it that the original Creator could gather all the necessary components — both material and immaterial — to recreate us entirely?

Conditioned Realities [The Creation]

Or were they created out of nothing, or are they [their own] creators? Or did they create the heavens and the earths [the universe]? In fact, they are not certain [about God's plan]. [Quran 52:35-36]

And We did not create the heaven and the earth and everything between them without any purpose, as the rejectors of truth assume. So woe, to those who have denied, from the Fire [of regret when they'll be recreated.] [Quran 38:27]

And We did not create the heaven and the earth and everything in between for sport. Had We intended amusement, We could have found it in Our presence [and not created humans], if that had been Our Will. But We hurl the truth against the falsehood, leaving it crushed, and thus it quickly vanishes. And woe unto you for what you claim. [Quran 21:16-17]

And We did not create the heavens and the earths and what is between them for sport. We only created them [for a purpose] with Truth, but most of these [deniers] do not have knowledge. [Quran 44:38-39]

And We have not created the heavens and the earths and everything in between except [for a purpose] in Truth. And the Hour is certainly coming; so graciously ignore them. Indeed, your Lord is the All-Knowing Creator. [Quran 15:85-86]

We did not create the heavens and earths and everything in between except [for a purpose] in truth, and an appointed term. Yet those who deny, continue to turn away from [disregard] what they have been warned about [the afterlife]. [Quran 46:3]

Resurrection

And the person [mockingly] says, “Can it be that when I am dead, will I be brought out alive [again]?” Does the person not remember that We created them earlier when they were nothing [non-existent]? [Quran 19:66-67]

Did you then think that We had created you in vain [without purpose], and that you would never be returned to Us?“ [Quran 23:115]

Do people not see that We created them from a [mere] sperm-drop, yet they became evident adversaries [openly challenging Me]? They argue with Us, forgetting their own creation, saying, “Who will give life to decayed bones?” Say, “He will give them life who produced them the first time; for He has knowledge of all creation.” [Quran 36:77-79]

Were We incapable of the creation the first time? Rather, they are in doubt of a new creation. And indeed We created humankind and know what their (inner) selves whisper to them, for We are closer to them than their jugular vein. [Quran 50:15-16]

And they will be presented before your Lord lining up, [and He will say], “You have certainly come to Us just as We created you the first time, although you [always] claimed that We would never appoint a time for you [to return]. And the record [of deeds] will be laid [open], and you will see the wicked in fear of what is [written] in it. They will say,”Oh, woe to us! What [kind of] record is this that does not leave anything small or big unlisted?“ And they will find what they did present [before them]. And your Lord does injustice to no one.” [Quran 18:48-49]

The Purpose of Creation

Who created death and life to test you [as to] which of you is best in deeds - and He is the Almighty, the Forgiving. [And] Who created many heavens in layers. You do not see in the creation of the Most Merciful any inconsistency [A consistent universe is a mercy from God]. So, look again [towards the universe]: do you see any breaks [in his universal laws]? [Quran 67:2-3]

And We set up the scales of justice for the Day of Resurrection so no single self [soul] suffers the least injustice, and even if it [your deed] be the weight of a mustard seed, We bring it forth. For sufficient are We as a [vigilant] reckoner. [Quran 21:47]

And those who rejected the truth say, “We will never believe in this Quran nor in those [messages] before it.” But only if you could see when the wrongdoers will be made to stand before their Lord, throwing blames at each other! … “ [Quran 34:31]

Freedom, Responsibility, and the Afterlife

God does not interfere in human affairs, as humans have been granted the freedom of choice. However, this freedom comes with the responsibility to build a society rooted in compassion and mutual care. A selfless life paves the way for a harmonious existence — a paradise — while selfish desires create a hellish existence for those consumed by greed.

The paradise- and hell-like societies we experience are the collective outcomes of our actions in this life. Similarly, individual fates await us in the afterlife, determined by the choices we make during our lifetime. The paths we choose shape our ultimate destination, whether it be a paradise or a hell-like existence.

This discussion does not revolve around "irrational beliefs" or "meaningless rituals." Instead, it underscores a practical and grounded approach to life — one that enhances our collective well-being on Earth and prepares us for the second stage of existence.

Death Is a Transition Portal

Consider the concept of death as a transition portal to a higher-dimensional realm, akin to the depiction in the movie Avatar. In this realm, our consciousness is housed in new "avatar" bodies specifically suited to this environment.

These avatars begin as nascent and underdeveloped, requiring nourishment to grow and thrive. Their nourishment is linked to a metaphysical system that reflects our earthly actions. Moral and virtuous deeds provide the nourishment needed to strengthen the avatars, while selfish or harmful actions lead to their malnourishment. Just as physical laws govern our bodies in this world, moral laws shape the development of our avatars in the higher-dimensional realm.

The ultimate strength and condition of our avatars will determine whether we can pass through the gates of heaven to enjoy its rewards or whether we face the hellfire of regret and remorse. This framework makes clear that the rewards and consequences of the afterlife are solely the result of an individual's choices, removing any basis for blaming a higher power for perceived injustices.

The Afterlife Dialog: An Allegorical Narrative The Quran presents an allegorical narrative of the afterlife, illustrating the accountability and consequences of our earthly actions - [Quran 36:51-65].

And when the individuals will be resurrected in [the bodies of their afterlife] avatars, they will say, "Woe to us! Who has brought us out from our sleeping pods?" It will be answered, "This is what the Most Merciful had promised; the messengers told the truth!"

"… This Day, no one will be wronged at all, nor will you be recompensed except for what you used to do." [You have nourished or malnourished your avatars with your own actions. There is no one else to be blamed here but yourself.]

Indeed, on that Day the residents of Paradise will be busy enjoying themselves [in their stronger avatar bodies] …

"Step away this Day O wicked ones!"

The narrative emphasizes that the state of their avatars — either nourished or malnourished — is a direct reflection of their actions on earth. Blame cannot be shifted to anyone else.

The residents of Paradise, in their stronger and fully developed avatars, will enjoy a state of bliss. In contrast, the wicked will be cast away and reminded of their choices:

"Did I not commanded you, O Children of Adam, not to worship Satan [meaning not to follow Satanic selfish desires]? For he is truly your sworn enemy … Yet he has certainly misled a great multitude of you astray [from the true rational path], so did you not use reason [to find the truth?]

The wicked will face the reality of their choices:

This is Hell you were warned of … On this Day, We will seal their [avatar's] mouths [so that they do not fabricate excuses like they used to do on earth], and their hands will speak to Us and their feet will testify to what they used to earn. [The development of their avatars will reflect the nature of their deeds and conduct on earth.]

The development — or lack thereof — of their avatars will stand as undeniable evidence of their earthly conduct.

This allegorical narrative concludes with a reminder:

We have not taught him [the propeht] poetry, nor is it fitting for him [to invent allegorical poety in our Name]. This [Book] is only a Reminder and a clear Quran .. to warn whoever is truly alive, and fullfil the decree against the truth deniers!